CLERK'S OFFICE

Submitted by: Chairman of the Assembly at the

Request of the Mayor

Prepared by: **Employee Relations** For Reading: JUNE 13, 2000

ANCHORAGE, ALASKA AR 2000- 168

RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE AUTHORIZING THE ADMINISTRATION TO AMEND THE PARTICIPATION AGREEMENT WITH THE STATE OF ALASKA PUBLIC EMPLOYEES RETIREMENT SYSTEM (PERS) TO EXCLUDE SEASONAL WORKERS AND IBEW BARGAINING UNIT EMPLOYEES FROM PARTICIPATION

WHEREAS, the Municipality of Anchorage currently participates in the Public Employees' Retirement System (PERS); and

WHEREAS, the definition of active member contained in AS 39.35.680 includes seasonal employees; and

WHEREAS, the Municipality's agreement with the Joint Crafts Council (JCC) regarding seasonal employees does not contemplate coverage of these workers in the Retirement System due to the temporary nature of the work performed; and

WHEREAS, the Municipality has entered into an agreement with the International Brotherhood of Electrical Workers (IBEW) that provides for the termination of PERS coverage for employees represented by the IBEW and commencement of coverage in the Alaska Electrical Pension Fund at the time of termination.

NOW. THEREFORE, the Anchorage Assembly hereby resolves:

The Mayor is authorized to enter an amendment to Anchorage's current participation Section 1. agreement with the State of Alaska Public Employees' Retirement System to exclude MOA seasonal employees and IBEW represented employees from participation in the Retirement System PASSED AND APPROVED this 13th day of June, 2000.

ATTEST:

Municipal Clerk Strauson

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

Agenda Document Control Sheet

(SEE REVERSE SIDE FOR FURTHER INFORMATION) SUBJECT OF AGENDA DOCUMENT DATE PREPARED Resolution authorizing the Administration amend the May 16, 2000 Participation Agreement with SOA PERS to exclude Indicate Documents Attached seasonal workers and IBEW Bargaining Unit Empl. AO A AR AM AIM DIRECTOR'S NAME DEPARTMENT NAME Tom Tierney **Employee Relations** HIS/HER PHONE NUMBER THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY DATE 4 **INITIALS** COORDINATED WITH AND REVIEWED BY Mayor Municipal Clerk **Municipal Attorney** Employee Relations cu X Municipal Manager Cultural & Recreational Services Fire Health & Human Services Merrill Field Airport Municipal Light & Power Office of Management and Budget Police Port of Anchorage Public Works Solid Waste Services Transit Water & Wastewater Utility **Executive Manager** Community Planning & Development Finance, Chief Fiscal Officer Heritage Land Bank Management Information Services Property & Facility Management Purchasing Other **Special Instructions/Comments** P.O. Box 196650 Ancherage, AK 99519-6650 ADDENDUM 7.C. AcTION ASSEMBLY HEARING DATE REQUESTED PUBLIC HEARING DATE REQUESTED